

MISSIONARY HERALD.

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*All the Profits after supporting the Work will be devoted to the support
of Foreign Missions.*

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CONDITIONS OF THIS WORK.

It is printed every month; at the first of the month of which it bears date. Twelve numbers form a volume, to which a title page, preface, and index are prefixed.

The price, *One Dollar and Twenty Cents*, is due and expected by the Publisher and his Agents on the delivery of the ~~12~~¹ *SIXTH NUMBER in each Volume*.

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Dear Sir,

Pr. Edward, (Va.) June 20, 1819.

I have given Adams' Geography a careful perusal, and am happy to have it in my power to say that it very far exceeds any work of the kind that has hitherto come under my observation. I was so much pleased to have it in my power to recommend so valuable a school book to students in geography, that in order to introduce it into more general use, I took the liberty of putting it into the hands of the Rev. Mr. Lyle, an eminent judge of such a work who is in the constant habit of teaching geography, that I might obtain his recommendation also.

Mr. Lyle gives me liberty to state in his behalf, that it is so far superior to any other work of the kind hitherto seen by him, that so soon as he can arrange the classes of his school for its reception, and procure a sufficient number of copies, he will introduce it into his school. If these candid observations are calculated in your opinion, to give this valuable stranger a more general introduction, as well as more welcome reception in the schools and families in your neighbourhood, make use of them for the purpose.

Yours, THOMAS A. STEPHENSON.

To Mr. B. W. LESTER.

— — — — —
ALSO —

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RELIGIOUS INTELLIGENCE.

FOREIGN MISSIONS.

THE tenth annual meeting of the American Board of Commissioners for Foreign Missions, was held in the council chamber of the state house, in Boston, Sept. 15th, 16th, and 17th, 1819. The following members were present; viz.

Rev. JOSEPH LYMAN, D. D.	Gen. HENRY SEWALL,
His Honor WILLIAM PHILLIPS, Esq.	Hon. CHARLES MARSH,
Rev. JEDIDIAH MORSE, D. D.	Hon. WILLIAM REED,
Rev. CALVIN CHAPIN, D. D.	Rev. SAMUEL WORCESTER, D. D.
Rev. ZEPHANIAH S. MOORE, D. D.	Rev. HENRY DAVIS, D. D. and
Rev. JEREMIAH DAY, L. L. D.	JEREMIAH EVARTS, Esq.
Hon. JOHN TREADWELL, L. L. D.	

The meeting was opened with prayer by the Rev. Dr. Lyman; and on the following days by the Rev. Dr. Morse, and the Rev. Dr. Chapin.

The annual accounts of the Treasurer were exhibited, as examined and certified by the Auditor, and accepted.

The Prudential Committee made their annual Report, which took up the greater part of the first day, and which was accepted.

The Report of the Executive Committee of the Foreign Mission School, was read and accepted.

The Rev. LEONARD WOODS, D. D. Professor in the Theological Seminary at Andover, (Mass.) the Hon. JOHN COTTON SMITH, of Sharon, Con. DIVIE BETHUNE, Esq. of the city of New York, and ELLIAS BOUDINOT CALDWELL, Esq. of Washington, District of Columbia, were unanimously elected members of the Board.

After the annual organization of the Board, the officers were as follows:

The Hon. JOHN TREADWELL, L. L. D.	<i>President.</i>
Rev. JOSEPH LYMAN, D. D.	<i>Vice President.</i>
Rev. JEDIDIAH MORSE, D. D.	<i>Prudential Committee.</i>
Hon. WILLIAM REED,	
Rev. LEONARD WOODS, D. D.	
Rev. SAMUEL WORCESTER, D. D. and	
JEREMIAH EVARTS, Esq.	<i>Corresponding Secretary.</i>
Rev. Dr. WORCESTER,	
Rev. CALVIN CHAPIN,	
Mr. EVARTS,	
ASHUR ADAMS, Esq.	<i>Recording Secretary.</i>
Mr. EVARTS,	<i>Treasurer and</i>
ASHUR ADAMS, Esq.	<i>Auditor.</i>

The Rev. Dr. Lyman preached the annual Sermon, at the Old South Church, on the afternoon of Thursday, the 16th, from Isaiah lviii, 12. *And they that shall be of thee shall build the old waste places:*

thou shalt raise up the foundations of many generations; and thou shalt be called, THE REPAIRER OF THE BREACH, THE RESTORER OF PATHS TO DWELL IN.

His Honor Lieut. Gov. Phillips, and the Rev. Drs. Worcester and Morse, were requested to present the thanks of the Board to the preacher for his Sermon, and to ask a copy for the press.

JOHN TALLMADGE, Esq. was unanimously elected a member of the Agency for the Foreign Mission School.

In the course of the session the following resolutions were adopted.

Resolved, That individuals, clergymen and laymen, residing in different, and especially in distant, parts of the United States, and in other lands, be now, and, as shall be deemed advisable, hereafter, elected by ballot, to be connected with this Board as Corresponding Members; who, though it be no part of their official duty to attend its meetings, or to take part in its votes or resolutions, yet, when occasionally present, may assist in its deliberations, and, by communicating information, and in various other ways, enlighten its course, facilitate its operations, and promote its objects.

In pursuance of the foregoing resolution, the following persons were unanimously elected by ballot to be corresponding members; viz.

The Rev. FRANCIS HERON, Pittsburgh, Pen. the Rev. JAMES CULBERTSON, Zanesville, and the Rev. ROBERT G. WILSON, D. D. Chillicothe, Ohio; the Rev. JAMES BLYTHE, D. D. Lexington, and the Rev. DANIEL C. BANKS, Louisville, Kentucky; the Rev. WILLIAM HILL, D. D. Winchester, and the Rev. Dr. BAXTER, Lexington, Virginia; the Rev. CHARLES COFFIN, D. D. President of Greenville College, and Dr. JOSEPH C. STRONG, Knoxville, Tennessee; Col. R. J. MEIGS, agent of government in the Cherokee nation; Col. JOHN M'KEE, agent of government in the Choctaw nation; SAMUEL POSTLETHWAITE, Esq. Natchez. Miss. the Rev. SYLVESTER LARNED, New Orleans, Lou. Rev. HENRY KOLLOCK, D. D. Savannah, the Rev. MOSES WADDLE, D. D. President of the University of Georgia, JOHN BOLTON, Esq. Savannah, JOHN WHITEHEAD, Esq. Waynesboro', and the Hon. JOHN ELLIOT, Sunbury, Georgia; the Rev. BENJAMIN PALMER, D. D. Charleston, and Dr. EDWARD D. SMITH,* Professor in the College, South Carolina; and Gen. CALVIN JONES, Raleigh, N. C.

Abroad the following persons were elected; viz, WILLIAM WILBERFORCE, Esq. CHARLES GRANT, Esq. the Rev. JOSIAH PRATT, and the Rev. GEORGE BURDER, London: the Rev. JOHN CAMPBELL, D. D. the Hon. KINCAID MACKENZIE, and the Rev. RALPH WARBLAW, D. D. Scotland; Mr. FREDERIC LEO, Paris; the Rev. Mr. JOWETT, Malta; the Rev. Archdeacon TWISLETON, Ceylon; the Rev. WILLIAM CAREY, D. D. and the Rev. THOMAS T. THOMASON, Calcutta; and the Rev. ROBERT MORRISON, D. D. China.

The manner, in which the Corresponding Members are to be informed of their election, was submitted to the Prudential Committee.

Resolved, That this Board, is deeply impressed with the holy devotedness, zeal, fidelity, labors, and excellence of character, of their

* This gentleman died quite lately, on a visit to St. Louis, Missouri, greatly lamented by all who knew him.

late beloved missionary, the Rev. EDWARD WARREN; that his memory is precious; and that the Prudential Committee be authorized and directed to erect a suitable monumental stone over his grave, at the Cape of Good Hope.

Resolved, That the Board will ever exercise an affectionate and provident care, for the widows and children of such missionaries, as shall have deceased in its service; and the Prudential Committee are authorized, and it will be their duty, to make such provisions in these cases, as will be consistent with the principles of the missionary cause, and adapted to the circumstances of the respective missionary stations.

Resolved, That the Board gratefully acknowledge the liberal and increasing patronage of the Christian public extensively afforded to this institution, its measures, and objects; and that the Prudential Committee be directed to express the thanks of the Board to all Societies, Churches, Congregations, and individuals, from whom donations and contributions have been received.

Various interesting subjects were referred to the Prudential Committee, and to the future deliberations of the Board.

[The details of business, which annually demand the attention of the Board, in relation to funds, the duties of officers, &c. &c. and the appointment and report of various committees, would not be particularly interesting to the public. The important objects and plans of the Board are brought to view in the Report of the Prudential Committee.]

Resolutions of thanks were unanimously adopted, and ordered to be presented to the Committee of the Old South Church, for the use of that house of worship, for the public religious services of this annual meeting;

To the choir of singers, for their attendance and aid on this occasion;

To his Honor, the Lieut. Governor of Massachusetts for his kindness and politeness in procuring the use of the council-chamber for the use of the Board during the present session; and

To those individuals and families in Boston, whose hospitality has been experienced by the members.

The Prudential Committee were directed to compile and publish a Report, comprising the various annual documents.

The next annual meeting was appointed to be held at Hartford, Con. on the third Wednesday of September, 1820, at 10 o'clock A. M. The Rev. Dr. NOTT having been appointed to preach on that occasion, the Rev. Dr. PROUDFIT was appointed to preach in case of his failure.

The meeting was concluded with prayer by the Rev. Dr. WORCESTER.

REPORT OF THE PRUDENTIAL COMMITTEE.

BRETHREN,

The year is quickly gone; and in the kind providence of HIM, who has crowned it with his mercies, we are returned to this Board of sweet and high counsel, to review the past, and to consult for the

future.—But not all are here. The revered friend of man and of God;—who had borne a conspicuous part in the cares and toils of his country's deliverance and elevation,—and, with still more ardent devotion engaged in the great design of raising up the world to virtue and to glory,—the Hon. JEDIDIAH HUNTINGTON—is not here.—The venerated champion of the cross,—whose highest joys were its holy triumphs,—whose conceptions were among the first in the teeming deliberations, from which this Board, with all its plans and enterprises, sprung,—who, in each succeeding year, has been the second of its officers, and a prime counsellor of its measures,—and whose fidelity to his many and weighty trusts was an example to his compeers and a light to the world,—the Rev. Dr. SPRING—is not here.—Their course is finished;—their work is done;—their trials are ended; and our Master and Lord, supremely wise and good, has called them to rest from their labors, in the mansions which he had prepared for them. The places that have known them will know them no more. We have mingled our tears with many at their tombs; we have embalmed the memory of the one and of the other in our hearts; and we now record their names in the assured persuasion, that they have long since been enrolled for everlasting remembrance on high.

But the time demands, that they who weep be as though they wept not. *Our work is not done.* We have still to be followers of them, who through faith and patience inherit the promises. The removal of laborers, one after another, is no intimation that the design is to be relinquished, or the work suspended. He, whose design it is, still lives, and still reigns on the holy hill of Zion, for its accomplishment; and is continually giving increased emphasis to the mandate, *Go ye, therefore, and teach all nations;*—and to the assurance, *Lo, I am with you always.*

The Missions, concerning which report is now to be made, are seven: BOMBAY, CEYLON, PALESTINE, CHEROKEE, CHOCTAW, ARKANSAS, and SANDWICH: the first, only six years ago dubiously struggling for a place, and even for existence; the last, just on the eve of embarkation; and the whole extending from east to west more than two thirds around this globe, which, as the dearly purchased domain of the Son of God, Christian benevolence desires completely to encircle, and to fill with the light of his salvation.

BOMBAY.

This Mission, the first child of the Board, can never be mentioned by your Committee, without emotions, which the heart wishes always to feel, and recollections, on which it dwells with ever freshening gratitude and delight. It has lost nothing of its title to be regarded with the liveliest affection, confidence, and hope.

The mission now comprises three stations. The first, which is also the principal seat of the mission, is in the great native town of Bombay; and is still held by Messrs. Hall, Newell, and Bardwell. At Mahim, about six miles distant, on the northern part of the same Island, is the station of Mr. Graves,—in the midst of about twenty thousand heathen people, dwelling compactly around him, and near to a still greater number on the neighboring Island of Salsette. Mr.

Nichols has his station at Tanna, the chief town of Salsette, distant from the first station about twenty-five miles, and separated only by a very narrow strait from a dense and wide spread population on the continent. These stations are regarded as eminently eligible, combining many and great facilities, and advantages for extensive operations.

About a year ago, Mr. Nichols was visited with a severe bilious illness, by which he was brought near to death. "My physician, my friends, and myself," he says, "for several days anticipated the rapid approach of that hour, when my soul would be summoned hence. But the Almighty Physician appeared to save. The chastisements of his rod were mingled with the sweetest tokens of his love.—He made all my bed in sickness.—I cannot think of the goodness of God, and the unremitting attention of Dr. Taylor, and my beloved friends about me, but tears of gratitude fill my eyes." His speedy recovery is mentioned by the other brethren, and will be regarded by this Board, as a particular mercy, to be recorded with devout thankfulness. It is, however, only a touching instance amid an ample display of Divine Goodness. In the general health of its members,—in its internal harmony,—in the favor it has obtained with the rulers, and with the people, European, and Native,—in the free course afforded to its operations,—and above all, in its lively steadfastness in the work of faith, and labor of love, and patience of hope,—the Lord has marked this mission with distinguished kindness.

Since the dates reported the last year, a wide expansion has been given to the sphere of its operations. At first, the labors of the brethren were limited to the town of Bombay. After the arrival of Messrs. Nichols and Graves, by occupying the stations of Mahim and Tanna, they brought the whole island of Bombay, and Salsette also, within their range. Nor is this all. By the late war in India, the Mahratta states and territories, on the side of the peninsula or continent adjacent to Bombay, and to a great extent, were subjected to the British dominion. This event, as it rendered those countries more easily and safely accessible, gave a new spring to hope and to enterprise.

In October last, Mr. Newell made an excursion to Caranja, an island near Bombay, "containing about ten thousand inhabitants, mostly Hindoos." There "he preached to numbers of the people, and distributed a hundred books."

In the same month, Mr. Hall passed over to the continent, and visited Choule, a place upon the coast, about thirty miles south of Bombay. "Here, in a small compass," he says, "are six or eight towns, belonging to the English; and in these towns there may be thirty thousand inhabitants; who, with the exception of about two hundred Roman Catholics, fifty families of Jews, and a few Mussulmans, are all Hindoos." He visited most of the towns and villages in the district, "preached to, and conversed with, large numbers of the people, and distributed about two hundred books. Not only were the books kindly received; but, before he left the district, the people thronged around him, at different places, eagerly desirous of obtaining them. This afforded him very favorable opportunities for preaching to them, which he as gladly embraced. When his stock of books was gone, pressed

by the importunities, he promised to send them more; and in fulfilment of the promise, after his return to Bombay, he sent them, by the hand of a schoolmaster, about four hundred.

In the forepart of November, Mr. Newell made a visit to Bankote, about sixty miles south of Bombay, of which he gives the following account.

"I staid at Bankote eleven days; and from thence visited the principal towns in that vicinity, and held conferences with the people in all the places to which I went. I read, also, in all those places, some of our tracts, which contain a general view of the Gospel, in a small compass; and distributed among the people copies of the Gospel of Matthew, and of the Acts, and of all the different tracts which we have published. I found the people attentive and inquisitive. When I visited the same people a second time, I generally found they had a number of inquiries to make about what they had heard before.—The town of Bankote, with its dependent villages, contains about 1700 inhabitants. I distributed in this place of the Gospel of Matthew 50 copies, of the Acts 30, and 200 Tracts. I had the satisfaction of finding, that I could communicate with the people on the continent as readily, as with the people on this island, and that the people and the language are precisely the same there as here."

In December, Mr. Hall made another excursion; visited Cullian and Basseen, two large towns on the continent, the former about forty miles north east, and the latter about thirty miles north of Bombay; imparted instruction to many people; and distributed more than five hundred books.

"Our experience of this mode of laboring," say the brethren, "has led us to estimate more highly the importance of itinerating extensively, for the double purpose of preaching and distributing the Scriptures and tracts. And we indulge the pleasing hope, that He, who has helped us thus far, will enable us to go on, extending our instructions and distributions farther and farther; and we would rest assured, that our labor will not be in vain in the Lord."

It is their constant, daily practice to go about among the heathen, preaching more or less publicly, as opportunities offer; and distributing books to such as seem willing and able to read them. "It will no doubt," they say, "be grateful to the feelings of the Board to reflect, that five of their missionaries, in the same region, and the same language, are now daily and actively engaged in the use of means, both direct and indirect, for the conversion of the Heathen."

Among the indirect means here referred to, are the translating and printing of the Scriptures in successive portions, and the preparing and printing also of other books and tracts.

Mention was made in the Report of the last year of their having printed in large editions, the Gospel of Matthew, the Acts of the Apostles, and two tracts consisting chiefly of select portions of Scripture. They have since printed two editions, a thousand copies each, of a tract composed by them, and entitled, *The Way to Heaven*; the first Number in a series of *Scripture History*; the *Gospel of Matthew*, for the Bombay Bible Society; *Christ's sermon on the mount*, partly for the Bible Society, and partly for their own distribution; a *Reading Book* for schools;

and a book entitled *An easy and expeditious Method of acquiring a Knowledge of the English language; designed for the benefit of those Natives, who wish to study the English Language and the Sciences.* And at the last dates, they were expecting soon to print the book of Genesis, and several other tracts; and an edition of the Way to Heaven, in the Guzerattee language.

“The demand for books, they say, has been greatly increased. A large number has been distributed; and some of them have been sent to a considerable distance on the continent. A few copies of the Reading Book for Schools, were sent, some months since, to a large town about twenty miles to the east of Bankote; and were so highly approved, that they were immediately introduced into the principal schools there, and a farther supply was requested through a European gentleman residing there. The supply desired has since been forwarded. A number of Gospels and copies of the Acts, and tracts, have been distributed in the same place, through the same gentleman. He also remarked, concerning a copy of Matthew and the Acts, bound together, that an officiating Brahman of the principal temple in that place, asked for it; and it was given him on condition, that it should be publicly deposited in the temple for the use of all that might wish to read it. On this condition, it was received; and the gentleman had ascertained that it was accordingly deposited and actually read.”

The two thousand copies of *The Way to Heaven*, which they printed in two editions, were quickly distributed; and another edition was wanted.

These statements shew, in a strong light, the diligence of the missionaries, and the utility of their printing establishment. Hitherto indeed, they have received little remuneration for the expenses and labors of the press. They have done some printing however for the Bombay Bible Society; which directly served the general cause, and at the same time brought something to the funds of the mission; and they entertain the hope, that from their Book, “*designed for the Benefit of those Natives who wish to study the English Language and the Sciences,*” the mission will derive no inconsiderable emolument. Copies of the book have been sent home. It is an octavo of 168 pages; and, in the judgment of your Committee, is highly creditable to the mission. But it is chiefly by supplying the missionaries with copies of the Scriptures and other books and tracts for their schools, and for liberal and extensive distribution, that their press will be an engine of incalculable utility.

The Schools of this Mission, as reported at our last anniversary, were eleven. The number has since increased to TWENTY-FIVE. The total number of pupils in these schools is not stated in any of the communications received; but we may fairly estimate those who attend constantly at nearly a hundred Jewish, and more than twelve hundred Heathen children; besides a nearly equal number, in the course of a year, whose attendance is inconstant. The system is extending, the field is widening, the number of schools and of pupils is increasing; and the hearts of the missionaries are expanding with benevolent desire and with animating hope. [See Her. for Oct. pp. 226—229.]

In this connexion, the brethren make a statement respecting the expense of their schooling system, from which it appears, that, on an average, the teaching of a hundred boys costs the mission about eleven dollars a month, and is not likely to cost it more. Taking twelve hundred, as the total number of pupils in their twenty-five schools, the total expense for a year amounts to about fifteen hundred and eighty dollars.

The Brethren proceed in the following very interesting and impressive recital and appeal. [See Her. for Oct. p. 228.]

These views of the beloved missionaries are animating, and these sentiments impulsive. They will be deeply felt, not only by this Board, but by the Christian community extensively, and the liberal patronage so earnestly solicited, will not be withheld.

It would have been gratifying to your Committee, had they been able to report a proportionate success in the design of educating children in the missionary families. But in respect to this part of the general plan, the missionaries at Bombay have not yet been so happy as to have their hopes realized; and they express concern, lest the expectations of their patrons and friends at home should not soon be fulfilled. At the latest dates, they had not more than three or four native children under their special domestic care; nor were they certain, that even these would be found eligible as beneficiaries of the sacred and particularly interesting charities, to be applied to the education of heathen children as Christians, and with specified and select names. The most assured confidence, however, may be cherished, that what can be done will be done, for carrying the design into effect; and preventing a disappointment which both the missionaries and your Committee would most deeply regret.

In the mean time, monies, specially given for this object, will be held in sacred trust; and will not, without the direction or consent of the donors be otherwise applied. It will be at the option, however, of societies and individuals by whom these donations have been made, to direct their application, as to them shall seem most desirable. Some monies, originally intended for this specific application at Bombay, have already, by direction of the donors, been transferred, for the same purpose, to Ceylon, where children can be obtained with less difficulty, and supported at less expense. And your Committee beg to commend it to generous consideration, that only twice the sum requisite for educating a heathen child in a missionary family at Bombay, would be sufficient for the support of a school there of forty or fifty heathen children; and to the establishment of schools to any extent, for which funds shall be supplied, no obstacle is likely to be found.

In two years the schools of this mission have increased in number from four to twenty-five; and the pupils in an equal ratio. Let the present number in these Schools be taken at a thousand;—let the increase henceforward be only at the rate of doubling in five years;—and let five years be allowed, as the average term of the continuance of the same pupils at the schools;—and, in twenty-five years from this time, *thirty-one thousand* heathen children will have been instructed, and issued from the schools;—and at the close of this period the number of schools will be 640, and the number of pupils in them 32,000.

Considering the wide extent of the field now opened, and the continually increasing facilities and advantages afforded, these estimates will be regarded as quite moderate. But even these supply a basis for expanded hope, and open prospects on which the benevolent mind will delight to dwell.

Slender as the probability may be, that adult Hindoos, and especially such as are advanced in years, will be turned from their vanities unto the living God; it surely is in no degree improbable, that Hindoo children, brought early under a course of Christian instruction, taught and accustomed daily to read the Holy Scriptures, and impressed with the precepts and doctrines and counsels and exhortations of the Gospel—will learn to see, to despise and to abhor the hideous absurdity, deformity, sottishness, and impurity of the Hindoo system; will become advocates for the religion of Christ; and, by the grace of God accompanying the means of his own appointment, many of them be made devoted and exemplary disciples.—Thirty thousand children, not only themselves instructed, but carrying the Bible into as many, or nearly as many, heathen families, and reading it to their parents, and brothers and sisters, and connexions, and acquaintances, will do much, even in their early years, for diffusing the light of divine truth. When attained to riper age, their activity, their influence, and their impressions upon the mass of population, with which they are intermixed, will be proportionably increased. Not a few of them may become not only heads of families, but teachers of schools,—and teachers too, possessed of much better qualifications than can now be obtained. And some of them may be catechists, and preachers,—regularly engaged, and efficient helpers in the missionary work.

Meanwhile, the other parts of the system will be advancing. The missionaries, in their circuits, will preach the Gospel directly to many thousands of heathen people, and distribute the Scriptures and other books and tracts, and cause them to be distributed, throughout cities and districts and provinces, containing millions.

But the system is not to cease its operations in twenty-five years. It will then have gathered strength, augmented its resources, and multiplied its facilities and advantages, for extended and more effective operations.

CEYLON.

At the last anniversary, our hearts were afflicted with mournful anticipations, respecting two of the brethren of this Mission. Those anticipations were but too sure.

The Report then made, left Messrs. Warren and Richards, the last of February, 1818, at Columbo, where they had been for several weeks, retired from their labors, and in quest of health, dubious as to the issue. There every attention, which generous hospitality and Christian kindness could prompt, was bestowed upon them; and various expedients were proposed for their benefit; until at length, in the latter part of April, they embarked for the Cape of Good Hope. Of this measure, Messrs. Meigs and Poor, in a joint letter, written about a month afterwards, give the following particular and satisfactory account. [See Her. for Feb. pp. 30, 31.]

For the greater part of their voyage, as appears by a letter written by Mr. Richards, after their arrival at the Cape, the weather was very favorable; and the health of both the brethren, particularly of Mr. Warren, was so much recruited, as to afford hope of its being in a good measure restored. These propitious circumstances continued, until they came in sight of land, and expected to be in port at the Cape in about two days. Then the scene was changed. They encountered heavy gales,—were driven out to sea,—and for a fortnight were tossed upon the waves in cold and boisterous weather. They landed at Simon's Bay in the forepart of July, and were conveyed thence to Cape Town, on the 14th of the same month. Both of them had taken severe cold, and their health was much depressed.

They were received at Cape Town with distinguished kindness; and particularly in the Rev. George Thom, missionary there from the London Missionary Society, they found a friend and brother, who, by his assiduous attentions, conferred great obligations upon them and upon their patrons and friends. Your Committee feel a satisfaction of no ordinary kind in recording the following passages of a letter to the Corresponding Secretary, written by Mr. Thom, at the instance of the brethren, four days after their arrival. [See *Her.* for Jan. last, p. 12.]

This devout assurance Mr. Thom might well express. Such a testimony from Archdeacon Twistleton, so well known to this Board, and to the Christian community in this country, for his many acts of favor to our beloved missionaries and to the general cause of missions, cannot fail to excite gratitude to the adorable Fountain of all good.

In about three weeks after the date of Mr. Thom's letter, on the 11th of August, Mr. Warren rested from his labors and sufferings.

The missionary course of this lamented servant of the Lord Jesus, short as it pleased Sovereign Goodness it should be, was marked with celestial radiance. His brethren, who were associated with him in the scenes of his toils and trials, bear united and most affectionate testimony to his eminent and uniform devotedness to the holy cause,—his ardent, yet benign and well directed zeal,—his alacrity and diligence in labors,—his patience and cheerful equanimity in sufferings,—his wisdom in counsel and prudence in action,—his kindness of disposition, his heavenly mindedness, and his general excellence of character. During his lengthened illness, his exemplary resignation, his sweet serenity of mind, and his heavenly conversation were in a high degree edifying, and inspiring. His last days and closing scene, as described by his afflicted friend and companion, Mr. Richards,* in a letter, which will have a place in an appendix to this Report,—were such, as this Board and all the friends of the cause would wish those of every missionary to be:—marked with a lively and steadfast confidence in the Lord Jesus,—solaced with a sacred and cheering enjoyment of the divine presence and love,—and brightened with visions, not fantastic, of the glories of immortality.

His flesh rests in hope at no great distance from that of Mrs. Newell; his spirit, we cannot doubt, is with hers, and with those of the

* See *Miss. Her.* for July last, p. 152.

apostles and prophets, and all the multitude of the redeemed, before the throne of God and the Lamb.—To the Father of mercies, and God of all grace, everlasting thanks are due, for such examples of living and dying,—such seals to the missionary cause.

Mr. Richards, after burying his friend, remained at the Cape, with no very material alterations in his case, until the 25th of November, when, not finding an opportunity for a direct return to Ceylon, he embarked for Madras;—hoping that, in no long time, he might thence get back to his wife and his brethren at the seat of the mission. His letters, written at the time, breathe a spirit eminently Christian. [See *Her.* for June, pp. 134—136.]

The latest letters from Ceylon make mention, that intelligence had just been received of Mr. Richards's arrival at Madras, in much the same state of health, as when he left the Cape.*—He is in the hand of his Divine Master, the sovereign and gracious, and all-sufficient Lord of missions. Living or dying he is safe; and the cause, to which his heart has been so evidently devoted, will be advanced.

Our Ceylon mission, thus afflicted and weakened, has been regarded with deep sympathy and concern. The purpose of your Committee, as expressed at the last annual meeting, to use all diligence in strengthening the mission, and all care to prevent a failure of its hopes, has not been dormant.

Immediately after the meeting, the resolution was decisively taken to send more missionaries to Ceylon; and Messrs. Miron Winslow, Levi Spaulding and Henry Woodward, were appointed for the service.

On the 4th of November, at the Tabernacle Church in Salem, the individuals now named, and Mr. Pliny Fisk, were publicly set apart for the service of God in the Gospel of his Son among the heathen, by solemn ordination. In impressive tokens of the divine presence;—in a deep felt interest in the holy cause;—in a lively and exalted participation in the appropriate services; in union of sentiment and feeling, and fellowship in the breaking of bread,—the occasion was equal to any, which your Committee had ever the privilege to witness.

The hope was entertained, that the three brethren designated for Ceylon, might be embarked in a few weeks after their ordination, and preparations for the purpose were actively put forward. No opportunity, however, was offered for conveyance to the field of their labors, until after the lapse of the winter and spring.

The delay was irksome; but Providence had a kind intention. Just in season to go at the time finally fixed upon, yet not without the necessity of great despatch in preparation, John Scudder, M. D. a young physician of good professional reputation and practice in the city of New York, and of well established Christian character, after having long deliberated on the subject, came to the determination to make a sacrifice of his worldly prospects, and of all that could attach him to his native country, for the benefit of the heathen, and the glory of Christ. Being apprised of the expected departure of the three waiting missionaries, he made a solemn offer of himself, his wife and child, to be sent with them to Ceylon.

* Since this Report was made, a letter has been received from Bombay, which mentions the arrival of Mr. R. at the seat of the mission in Ceylon.

Dr. Scudder had for several years entertained serious thoughts of the ministry; had addicted himself to theological reading and study; and been accustomed to take a part in social religious exercises. It would, therefore, accord with his feelings and desires, to prosecute sacred studies, enjoying the aid of the brethren with whom he might be associated, during his passage and after his arrival, until it should be deemed proper for him to receive ordination; and, in the mean time, and ever afterwards, to hold his medical science and skill sacredly devoted, and to be employed as opportunity should be afforded, for the benevolent purposes of the mission.

Desirable as it was, that the deeply deplored breach, made by the removal of Mr. Warren from the mission, from its hospital, and from the miserable multitudes to whom his medical practice promised to open the most hopeful access for the Gospel, should be supplied; your Committee could not but regard the offer of Dr. Scudder, as signally providential. His testimonies were ample and satisfactory; and he was gratefully accepted.

On the 8th of June, the three ordained missionaries, and the beloved physician, with their wives, having previously received the instructions, and the affectionate counsels and exhortations of the Committee, embarked at Boston, on board the brig Indus, bound to Calcutta, but engaged provisionally to touch at Ceylon. It was a scene of sacred and melting tenderness; and while the parting hymn was sung, and the valedictory prayer was offered,—devoutly commanding them to the grace of God for the holy and arduous service to which they were devoted,—a numerous assemblage of friends and spectators attested the deep sympathy and interest, with which their hearts were affected, by many tears. It may be hoped, that the fervent desires of many hearts are in gracious remembrance with Him, who rules the elements; and that within three or four weeks from this time, a scene scarcely less tender,—a scene not of parting but of meeting,—will be enjoyed in Ceylon.

The circumstances and operations of the mission at Ceylon are considerably different from those at Bombay. As there has been extant for many years a good translation of the Scriptures into the Tamul or Malabarian, the common language of the northern part of Ceylon, where the mission is established; our missionaries there have no occasion to employ themselves in making a translation,—an arduous work, which occupies no inconsiderable portion of the time and laborious attention of our Bombay mission. Nor have they yet at Ceylon got the printing establishment into operation. They have a press and types, both Tamul and English,—and apparatus and paper; and in no long time, it is hoped, will have a sufficiency of hands for commencing the printing of the Scriptures and other books and tracts. An edition of the Tamul Scriptures is greatly needed; as are also other books for their schools, for distribution, and the various purposes of the mission,

The labors of this mission have consisted chiefly, hitherto, in preaching to the people, establishing and superintending schools, and instructing children in the family; with the necessary preparations for these important departments of labor.

At the three stations of the Bombay Mission, the brethren are in the midst of large cities, comprising in all not less than two hundred thousand souls; and throughout which they preach and distribute books and tracts to people in the streets, at their houses and temples, and different places of resort, as opportunities are afforded,—but without the satisfaction and advantage of stated places and regular assemblies. The Ceylon mission is in a country of villages, where the people, though not thinly scattered, are yet very differently situated from those in crowded cities. In general they are less deeply immersed in the darkness and corruptions of paganism, and have more activity of intellect, more knowledge and more disposition to listen and inquire, than the mass of the Hindoos of Bomhay.

Besides Tillipally and Batticotta, the two stations of the mission, the brethren have six other large parishes under their particular care: Mallagum, Milette and Panditeripo, belonging to the Tillipally station; and Changane, Oodooville and Manepy, belonging to the station of Batticotta.

In these parishes, as formerly reported, there are ancient church buildings and glebes, which our missionaries have been permitted to occupy, and which, after considerable expense in repairs, are of great advantage to the mission. And within these parishes chiefly, though not solely, the brethren have bestowed their labors and attentions; making their circuits from week to week, for preaching, visiting the schools, and the various purposes of the mission.

For a considerable time, they would of course preach to the native people only by interpreters; but now, for more than a year, both Mr. Poor and Mr. Meigs have been able to preach in the language of the country.

The instruction of children, however, has been with them, from the beginning, an object of very earnest attention. They early took the resolution to establish schools in all the parishes under their care, the superintendence of which should be assigned in divisions to the several brethren of the mission; and to extend the system to as great an amplitude, as they should find themselves able. But their operations have been retarded by the afflictive dispensations towards Messrs. Warren and Richards.

In a joint letter bearing date May 24, 1818, Messrs. Meigs and Poor say: [See *Her.* Feb. p. 30.]

Only six months after this in his journal of November, Mr. Poor states: [See *Her.* for Sept. p. 203.]

These statements shew a rapid and very animating increase. The total number of pupils under the care of Mr. Meigs at this time, is not in any of the communications so definitely given. In September, however, two months earlier, he had five schools—four in Batticotta and one at Changane; and was intending soon to establish others in Manepy and Oodooville.

It may be pretty safely estimated, that at the close of the year 1818, the period to which the present Report brings down the history of the mission, the total number of pupils in the schools, belonging to the two stations, was about seven hundred.

Highly gratifying, also, is the success in obtaining children to be held under the special care of the missionaries, and brought up in the

nurture and admonition of the Lord, in their families. In Mr. Poor's there were, at the last dates, twenty-four native boys; to whom, or the most of whom, select names were given, denoting them as the beneficiaries, respectively, of particular societies or individuals in this country; and of whom, as to their minds, their behavior, and their improvement, very pleasing accounts are given. The number in Mr. Meigs's family is not stated; but would seem, from facts and circumstances incidentally mentioned, to be considerable, and fast increasing.

In this place the following brief extracts from the journals and letters of Messrs. Meigs and Poor, may be interesting to the Board, as they will shew, in varied lights, the state and labors, the spirit and prospects of the mission.

In the journal of the Batticotta station, Mr. Meigs writes: [See Her. May, pp. 104—110.]

The next are notices by Mr. Poor, in the journal of Tillipally. [See Her. Aug. pp. 184—186, and Sept. p. 201.]

In their joint letter of May 24th of the last year, the brethren say, [See Her. Feb. p. 30.]

To the extracts now given your Committee will add only the following, from the latest joint letter, bearing date Oct. 16, 1818.

After several particular acknowledgements of donations from societies and individuals, for the education of children in their families, the brethren proceed to say:—[See Her. July, p. 151.]

These extracts afford ample evidence that the brethren of this mission have been laborious in their work, and much reason to hope that their zealous labors will not be in vain in the Lord. When joined by those, who are now on their passage, the mission will be strengthened, its schools may be multiplied, and its operations extended.

Supyen, the interesting youth noticed at some length in the Report of the last year, was, at the time of the latest dates, upon the coast of the neighboring peninsula, still suffering from persecution, but apparently steadfast in the faith. Of Maleappa it may reasonably be hoped, that he will not only prove himself to have been made a partaker of the grace of the Gospel, but also be a helper to the mission and a blessing to the heathen. Mention is made in the letters and journals, of one or two others, hopefully turned from darkness unto light; and of a prevailing conviction on the minds of not a few, that their idolatrous system is vanity and a lie.

[To be concluded in our next.]

DONATIONS

TO THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS,
from Sept. 16, to Oct. 25, 1819.

In the following list of donations, the letters S. I. M. stand for the *Sandwich Island Mission*, or the *Mission to Owhyhee and the neighboring Islands*.

		Total.
Abington, Ms. Fem. Benev. Soc. for the Sand. Isl. Mis.	35 50	162 00
Abington and Bridgewater, Calvinistic Soc. for educ. of hea. chil. by Mr. Daniel Sawin, Treas.	23 00	
Arundel, Me. Henry Clark, a boy 6 years old, for the hea. sch.	50	
A little girl 8 years old, saved by abstaining from sugar,	1 50—2 00	
Ashburnham, Ms. Fem. Cent Soc. for the mis. at Brainerd, by M. Coolidge,	23 41	
Ashby, Ms. Several ladies, members of the Cent Soc.	20 00	
The monthly concert,	7 50	26 50

		Total.
<i>Augusta, Me.</i>	A missionary box kept in the monthly concert, for the ed. of her. chil. by the Rev. Benj. Tappan,	22 08
<i>The Fem. Mite Soc. by Sarah Eveleth, Treas.</i>	10 00	42 21
<i>The Juven. Mite Soc. by James Bridge,</i>	5 00	120 00
[These two sums, together with the payment of \$15 in April last, are for educating a child at Brainerd.]		
<i>Barre, Ms.</i>	Fem. Cent. Soc. by the hand of Mr. C. Jenkins,	23 00
<i>Bath, Me.</i>	Fem. Hen. School Soc. by the Rev. J. W. Ellington,	13 00
<i>Bedford, N. H.</i>	A friend, by Dea. J. French, for Sand. Isl. Mis.	1 00
<i>Bedford, Ms.</i>	The monthly concert, by the Rev. Samuel Stearns, remitted by Dea. Crosby,	30 39
<i>Belchertown, Ms.</i>	A weekly conference, for the S. I. M. by Justus Forward, Esq.*	10 00
<i>Berlin, Con.</i>	Fem. Benev. Soc. by Elizabeth Goodrich, Treas.	30 00
<i>Bethlem, Con.</i>	From a family,	3 15
<i>Bloomfield, N. Y.</i>	Dea. Buel, by Mr. E. Loomis,	1 00
<i>Bluehill, Me.</i>	Ladies' Cent Soc. for the ed. of hea. chil. by the Rev. Jona. Fisher,	18 00
The Children's Soc. for the same object,		5 17
A bal. to make change,		83
<i>Boscawen, N. H. (W. parish.)</i>	Cent Soc. by Martha Little, Treas. for the mission at Brainerd,	16 27
<i>Boston, Ms.</i>	Mr. Whitney, by Mr. S. T. Armstrong, a sum found in the street,	12 87
Contrib. after a Sermon in the Old South Chh. by the Rev. Dr. Lyman,		155 17
From a lady, for S. I. M.		25 00
<i>Mr. John Homes,</i>		1 00
A friend, for S. I. M.		10 00
A friend, by Mr. S. T. Armstrong, for S. I. M.		25 00
Miss E. A. by do. for do.		2 00
From "S." for do. by do.		2 00
Members of the Old South Church, for the educ. of a child named Joshua Huntington, by Mr. Thomas Vose,		30 00
Monthly concert of the Old South and Park Street Churches, for the mission to Jerusalem,		34 00
Ladies, for Mary Mason, remainder of an ann. payment, by Mrs. Storrs,		5 00
From "W. W." for S. I. M.		3 00
From S. H. Esq. for S. I. M.		20 00
Children in a Sabbath school in Hawkins Street,		78
Fem. Assistant Soc. for Mis. by Miss Jenkins, for S. I. M.		3 50
A Widow's mite,		1 00
An individual, at the close of the communion service in Park Street chh.		30 00
Capt. C. Reynolds, wages due Marquesas' Island boys, and to be expended for their benefit,		26 76
A lady, by the Rev. Mr. Dwight, for S. I. M.		1 00
Dea. Edward Phillips, by Mr. Armstrong, for S. I. M.		20 00
Two collections in Park Street Church, viz. On Friday evening, Oct. 15, and Saturday morning, Oct. 16, for S. I. M.		134 14
<i>Boxborough, Ms.</i>	A gentleman, for S. I. M.	2 00
Mr. Joseph Stone,		5 00
<i>Boxford, Ms.</i>	A lady, by Dr. Woods, for S. I. M. \$2; for Am. Ind. 1 75, 3 75	
<i>Brainerd's Bridge, (Nassau.) N. Y.</i>	Paul Roberts, Esq. by S. T. A.	50
<i>Braintree, Ms.</i>	A friend, by Mrs. Storrs, for S. I. M.	2 00
The Evangel. Soc. by the Rev. R. S. Storrs,		12 00
Mr. Bryant Newcomb,		10 00
Collection at the monthly concert,		7 72
Collection in the congregation,		14 00
Fem. Mis. Soc. for Am. Indians, by Mrs. M. Singden,		42 05
<i>Branford, Con.</i>	A female friend, by the Rev. Mr. Gillet,	2 00
Dea. Samuel Frisbie,		1 00
<i>Brattleborough, Ver.</i>	A lady, for S. I. M.	50
<i>Bridgetown, N. Jer.</i>	The Presbyterian church, by the Rev. Jona. Freeman, for S. I. M.	20 00
<i>Brimfield, Ms.</i>	Subscription by ladies, for S. I. M.	24 00
<i>Brookfield, Ms.</i>	Contribution in the 1st parish, for S. I. M. by the Rev. Eliakim Phelps,	74 28
Capt. Daniel Chamberlain, for the mission at Brainerd,		44 31
Mr. Jesse Bannister,		2 00
Individuals in the 2d parish, for S. I. M. by the Rev. Micah Stone, 3;		
the Relig. Char. Soc. of Females, \$1,		4 00
<i>Brocklyn, Conn.</i>	Mr. Tyler, for S. I. M.	2 00

* See also Note to p. 259

† This amount includes the total from both the E. and W. parishes.

		Total.
<i>Bucksport, Me.</i> Monthly concert,		5 00
<i>Burton, O.</i> A female friend, for ed. hea. children,		50
<i>Byfield, Ms.</i> Young ladies for a child to be named JOSEPH EMERSON,	30 28	46 46
<i>Cambridge, Ms.</i> A gentleman, by Mr. S. T. Armstrong, for S. I. M.	5 00	
The Tract and Missionary Soc. for S. I. M.	20 00	
The Mission Sewing Circle, by Mr. James D. Farnsworth,		10 00
Scholars in a grammar school, for do. by Mr. J. D. F.		1 00
<i>Canandaigua, N. Y.</i> Mr. W. Hubbel, 1; Persis Kibbe, \$2, for S. I. M.	3 00	
Rev. Mr. Onderdonk, 5; Children in Miss Shepard's school, \$1,	6 00	
Other individuals, for do. by Mr. Loomis,		8 00
<i>Carlisle, Ms.</i> Monthly concert, by Dea. J. Green, for the western mis.	2 64	
<i>Carver, Ms.</i> Heathen's Friend Soc. by Lois Lucas, Treas.	11 50	24 09
<i>Cazenovia, N. Y.</i> From the following persons; viz.		
Col. J. Lincklaen and Mrs. Lincklaen,	100 00	
Mr. and Mrs. Foreman, 5; Mr. and Mrs. Burnel, \$10,	15 00	
J. D. Ledyard, 4; Zadock Sweetland, \$10,	14 00	
Rev. John Brown, 5; Eliphalet Jackson and Jacob Ten Eyck,		
\$3 each,	11 00	
Charles Parmelee, 3; Mr. and Mrs. LeClery, \$2,	5 00	
J. Dwinnell, C. Stebbins, P. LeClery, \$1 each,	3 00	
Aaron Merriam, 1 25; Rev. Roger Adams, \$1; Daniel		
Blish, 50 cts.	2 75	
Henry Childs, 25 cts. contrib. in the north school district, 1 40, 1 65		
Contribution at the church,	15 50	
H. Mitchel, LaCinda Ellis, 50 cts. each; Mrs. Childs, \$3,	4 00	
Helen Ledyard Lincklaen, 4 78; Abba M'Carte, \$2,	6 78	
Mary Euphemia Foreman, 1; Eleanor Remsen, 1; Patty Par-		
melee, \$1,	5 00	
Fem. Benev. Society,	9 12	56 39
Individuals,	3 00	
Fem. For. Mis. Soc.	3 00	
Charles Parmelee, 5; Samuel Sweetland, \$10,	15 00	
Charity box in the 1st Presbyterian congregation,	2 58	
Dea. Selah Munson,	15 00	229 88
<i>Charleston, S. Car.</i> Mrs. McElhenny, for S. I. M. by Col. C. Sherman,	20 00	
<i>Charlestown, Ms.</i> A few individuals, for S. I. M.	11 00	
<i>Chelmsford, Ms.</i> Heathen School Soc. by Lucy Byam, Treasurer,	12 00	36 00
<i>Chester, Ver.</i> The sci. of Asenath Hatch, for S. I. M. by Dea. Coolidge,	2 48	
<i>Cheshire, Con.</i> Dea. Roger Hitchcock, by Rev. Mr. Gillet,	1 00	
<i>Chesterfield, Ms.</i> Fem. Chat. Soc. for S. I. M.	3 00	
Two young ladies, by Mr. Henry Snow, for do.	1 00	
<i>Columbia, Pen.</i> Fem. Mis. Soc. for the missiun at Elliot, remitted to Rob-		
ert Ralston, Esq. by Catharine S. M'Kissick, Treasurer,	25 00	56 30
<i>Columbia, S. C.</i> Three persons, for S. I. M. by ***	10 00	
<i>Concord, N. H.</i> Children in sch. district No. 1, by the Rev. J. H. Church,	1 00	
Hannah Walker, for the Cherokee mission,	1 00	
A female friend, for S. I. M.	2 00	
<i>Concord, Ver.</i> Fem. Cent Soc. by Sarah F. Williams,	12 00	38 00
<i>Concord, Ms.</i> Collection in the Rev. Dr. Ripley's congregation, for S. I. M.	35 25	
<i>Cornish, N. H.</i> James Ripley, Esq. by the Rev. J. Harvey, for S. I. M.	2 00	
Contribution for do. by the Rev. Joseph Rowell,	17 36	
<i>Cornwall, Con.</i> The church, by the Rev. Mr. Stone, for S. I. M.	54 00	
A mite box, for S. I. M.	2 00	
Mrs. Sally Dagget, for do.	10 00	
The Rev. Herman Dagget,	12 00	
<i>Croydon, N. H.</i> Fem. Asso. for ed. hea. chil. by Elizabeth Chapin, Treas.	12 00	20 15
<i>Cummington, Ms.</i> Hea. School Soc. by Mr. William Packard, Treas. for		
Sci. fund,	25 00	119 40
The Christian Knowledge Soc. by Mr. William Packard,	15 00	79 50
Mr. Seth Porter,	100 00	
<i>Dauvers, Ms. (N. par.)</i> A Fem. Pray. Soc. by Betsey Putnam, for S. I. M.	6 00	46 00
Individuals in do. for do.	6 56	
<i>Dedham, Ms.</i> Collected for S. I. M. by Dr. J. Wheaton,	6 00	
<i>Ever, Ms.</i> Young ladies for S. I. M. by A. Woodward,	1 50	
<i>East Greenwich, Con.</i> A friend of missions, by Col. Charles Sherman,		
for S. I. M.	10 00	
<i>East Windsor, Con.</i> Lavinia Clark, by the Rev. S. Bartlett,	1 00	
(N. parish.) Fem. Benev. Soc. for the Cherokee mission,	35 50	69 87
<i>Enfield, Con.</i> Agnes Parsons, for the Cherokees,	50	
<i>Esperance, N. Y.</i> Fem. For. Mis. Soc. by Elizabeth Cumpston, Treas.	10 50	
<i>Fairfield, Con.</i> David Judson, Esq. and William Hoyt, for S. I. M. (by W.		
Tennoe,) -	12 00	

<i>Fairvale, (Granville,) N. Y.</i>	<i>Individuals, by Mr. Southworth, for S. I. M.</i>	6 28	<i>Total.</i>
<i>Fulmouth, Me.</i>	<i>Fem. For. Mis. Soc. for the school at Brainerd, by M. Merrill, Sec.</i>	7 00	55 07
<i>Farmington, Con.</i>	<i>A family, for S. I. M. 1 50; Mr. Timothy Cowles, 1, for do. 2 50</i>		
<i>Fitchburg, Ms.</i>	<i>The Educ. and Mis. Soc. towards the support of the Rev. Asa Thurston at the Sandwich Islands, -</i>	90 00	
	<i>Ladies, for ed. a hea. child in the family of Mr. Thurston, -</i>	12 00	42 00
<i>Framingham, Marlboro', and vicinity, Ms.</i>	<i>For. Mis. Soc. by Mr. Solomon Fay, Treas.</i>	62 00	279 00
<i>Framingham, Fem. Friendly Soc. for David Kellogg, 2d pay. by Mary Rice, Treas.</i>		12 00	24 00
	<i>Collection in the Rev. D. Kellogg's society for S. I. M.</i>	28 14	
<i>Glastenbury, Con.</i>	<i>Fem. Cent Soc. by Betsy Hall, Treas. for S. I. M.</i>	23 09	135 53
<i>Gloucester, Ms.</i>	<i>Mr. Giles, 1, for S. I. M. Francis Norwood, 1,</i>	2 00	
<i>Graham, N. Y.</i>	<i>Rev. Mr. Merrill, for S. I. M. by Rev. H. Daggett,</i>	5 00	
<i>Goshen, Ms.</i>	<i>A legacy from the estate of Mrs. Susanna May, half for For. mis. and half for mis. in our own country; by Mr. R. Cushman,</i>	40 00	
	<i>Interest on the above,</i>	3 15-43 15	
<i>Maj. Josiah Lyman, 50 cts. Miss A. Abel, \$1,</i>		1 50	
<i>Goshen, Con.</i>	<i>Contribution after a sermon by the Rev. Mr. Humphrey, at the ordination of the missionaries,</i>	136 31	
	<i>Individuals, by the Rev. J. Harvey, for S. I. M.</i>	6 26	
	<i>Fem. Char. Soc. for the Cherokee mission, by Catharine D. Harvey, Treas.</i>	25 75	80 79
	<i>Other individuals by Rev. J. Harvey, by hand of Tennoee,</i>	10 75	
	<i>Another do. by Honoree,</i>	1 00	
<i>Greenwich, Ms.</i>	<i>A legacy bequeathed by Col. Joseph Williams, paid by Edward Pynchon, Esq. his executor of his will, for educ. foreign youth for missionary services, and Indian youth in America,</i>	300 00	
<i>Griswold, Con.</i>	<i>Educ. Soc. for the educ. of hea. children in the East, by Daniel Huntington, Treas.</i>	26 00	
<i>Groton, N. H.</i>	<i>Two persons, for the Cherokee mission,</i>	83	
<i>Guilford, Con. (N. par.)</i>	<i>Individuals, by the Rev. Wm. F. Vaill, for S. I. M.</i>	9 23	
<i>Hadley, Ms.</i>	<i>Members of Hopkins's Academy, for the S. I. M.</i>	3 00	
<i>Halifax, Ms.</i>	<i>Monthly concert, by Mr. S. T. Armstrong,</i>	3 81	
<i>Hallowell, Me.</i>	<i>Monthly concert in the chh. and soc. by Gen. Henry Sewall,</i>	10 50	
<i>Hampden Co. Ms.</i>	<i>For. Mis. Soc. by the Hon. George Bliss, Treas.</i>	119 00	1,150 00
<i>Hampshire, Co. Ms.</i>	<i>The Grand Jurors of the Sup. Jud. Court, fees of entrance, usually expended for liquor,</i>	4 80	
<i>Hardwick, Ms.</i>	<i>Rebecca Cutler, for the S. I. M. by the Rev. Thomas Holt,</i>	10 00	
<i>Hartford, Con.</i>	<i>Aux. For. Mis. Soc. by H. Hudson, Esq. Treas. of which \$40 are from Mr. Elijah White of Bolton, Con. for the For. Mis. Sch.</i>	77 00	273 75
	<i>Mr. Eliphilet Terry, for S. I. M.</i>	8 00	
	<i>Thomas S. Williams, Esq. 5: A friend, \$1, for S. I. M.</i>	6 00	
<i>Hartford, N. Y.</i>	<i>Individuals, for the S. I. M. by C. Southworth, 8 20; Mr. Griffin, for do. \$1,</i>	9 20	
<i>Harvard, Ms.</i>	<i>Fem. Auxil. Assoc. for ed. WARREN FAY, by Nancy Nason, Treasurer,</i>	25 83	104 68
<i>Hatfield, Ms.</i>	<i>Ladies, for S. I. M. by Dr. D. Stebbins,</i>	1 20	
<i>Haverhill, N. H.</i>	<i>George Woodward, Esq. for a child to be educ. in his brother's family in Ceylon, and named LYDIA or HENRY, MIDDLETON,</i>	12 00	
<i>Henniker, N. H.</i>	<i>For. Mis. Associa. by the Rev. Moses Sawyer,</i>	2 75	23 50
<i>Hillsboro' County, N. H.</i>	<i>Bible and Char. Soc. by Richard Boylston, Treas. viz. Subscribers for For. Missions,</i>	13 51	
	<i>A subscriber for ed. hea. youth,</i>	2 00	
	<i>Three female friends in Goffstown; for the school at Brainerd,</i>	9 74	
	<i>A Soc. in Greenfield, N. H. for ed. hea. youth,</i>	6 75	
	<i>The Soc. generally; for the mission to S. Islands,</i>	5 46-37 46	157 68
<i>Holles, N. H.</i>	<i>An individual, "for the missionaries," by Mr. S. T. Armstrong,</i>	20 00	
	<i>A female friend, by the Rev. Dr. Worcester,</i>	55	
<i>Holliston, Ms.</i>	<i>A friend, for the mission among the natives of this country, by E. Prentiss,</i>	3 00	
	<i>Individuals, for S. I. M. by the Rev. Josephus Wheaton,</i>	12 03	
<i>Hopkinton, Ms.</i>	<i>A contribution, for S. I. M. by Dea. Fitch,</i>	19 00	
	<i>Mr. Samuel Morse, a small balance,</i>	33	
<i>Huron, O.</i>	<i>A fatherless child, obtained as a reward for tickets at school,</i>	1 00	
<i>Keene, N. H.</i>	<i>Rev. Z. S. Barstow, for S. I. M.</i>	1 00	
<i>Kennebunk, Me.</i>	<i>Monthly concert, by Mr. Hayes,</i>	4 00	
<i>Killingworth, Con.</i>	<i>A lady for S. I. M. by Col. Sherman,</i>	1 00	
<i>Kingston, Ms.</i>	<i>A box kept on Maj. G. Russell's counter,</i>	2 72	8 66
<i>Lebanon, N. H.</i>	<i>Dea. William Sandborn, for S. I. M.</i>	6 00	
<i>Lebanon, Con.</i>	<i>Lucy Bartlet, for S. I. M. by the Rev. S. Bartlet,</i>	1 00	

		Total
<i>Lee, Ms.</i> The Social Char. Soc. by Mr. Cyrus Leonard, remitted by H. Hudson, Esq. for S. I. M.	5 00	
A Soc. of young persons, besides donations of clothing, &c. by do. for do.	2 00	
<i>Leicester, Ms.</i> Relig. Char. Soc. of fem. by the Rev. John Nelson, for S. I. M.	4 00	
A lady and two daughters, for do.	5 00	
Other Individuals,	2 32	
<i>Lexington, N. Y.</i> The Ladies' Soc.	11 50	
<i>Lisbon, Con.</i> Fem. Char. Soc. by the Rev. Levi Nelson,	15 00	\$2 00
<i>Litchfield, Con.</i> The Hoa. Tapping Reeve, for S. I. M.	2 00	
Miss Pierce's school, for do.	4 50	
— <i>South Farms</i> , James Morris, Esq. for do.	2 00	
David Rhea, Simeon Harrison, Hannah Harrison, \$1 each,	3 00	
Eloisa Farnam, 20 cts.	20	
<i>Little Rest, R. Isl.</i> A lady for S. I. M. 2 50; a friend, 50 cts.	5 00	
<i>Loudon, N. H.</i> Mrs E. Chase, by Rev. Dr. Worcester,	25 00	
<i>Lyme, Con.</i> Fem. For. Mis. Soc. by Lois Matson, Treas.	30 00	
<i>Manchester, Ver.</i> Fem. Mite Soc. by the Rev. H. Bingham,	16 56	43 15
<i>Middlebury, Ver.</i> Dr. William G. Hooker,	12 00	
Mr. Hart Tudor, by the Rev. Mr. Hawes,	9 50	
<i>Middlefield, Ms.</i> A Society of females, for the S. I. M. by the Rev. Dr. Worcester,	10 00	
<i>Middletown, Con.</i> For. Mis. Soc. by Richard Hubbard, Esq. Treas.	87 75	712 33
<i>Milbury, Ms.</i> Fem. Cent Soc. for ed. a child to be named JOSEPH GOFFER, out of respect to their pastor,	12 00	
<i>Milford, Ms.</i> The Moral, and Char. Soc. by the Rev. David Long,	5 00	
<i>Monson, Ms.</i> Monthly concert, for S. I. M.	4 17	27 76
Mr. Gideon Merrick,	1 00	
Collection at an exhibition in the Academy,	9 50	
From R. F.	33	
<i>Montrose, Pen.</i> The monthly concert, by the Rev. Mr. Judd,	8 71	
Edward D. Gore, by do.	1 00	
<i>Morristown, N. Jer.</i> Miss E. Woodruff, by Rev. Dr. Richards,	10 00	
<i>Newark, N. Jer.</i> Fem. Mite Soc. for educ. of hea. chil. in. India, by Hannah Woodruff, Treas.	80 00	382 00
Collected after an anniversary address to the Male and Female Mite Societies, for the benefit of the Choctaw Indians,	6 00	
Ladies, by C. J. Graham, Esq. for S. I. M.	15 00	
Mr. Ellison Congar, for do. by Mr. S. T. Armstrong,	10 00	
Collections in the monthly concert of the 1st church, since the 1st of April last, by the Rev. Dr. Richards,	82 17	
Capt. Obadiah Congar, by the same,	7 00	
<i>New Bedford, Ms.</i> Fem. Hea. School Soc. for a child to be educated at Brainerd, and named BETSEY MATHEW, in memory of a late member of the Soc. by Agnes Ayres, Treas.	22 00	298 33
<i>New Berlin, Con.</i> Fem. Benev. Soc. by Dea. Thomas Loomis, for the For. Mis. School,	18 00	
<i>New Braintree, Ms.</i> Dea. Pepper, for S. I. M.	3 50	
Lemuel Harrington, \$1; Several individuals, 12 95,	13 95	
<i>New Brunswick, N. Jer.</i> From the following individuals for the mis. to Sandwich Islands; viz.		
Mr. John Pool, 5; Dr. Moses Scott, 8; Aletta Varter, \$1,	9 00	
Joanna Bayard, 3; Euphemia Patterson, \$8,	6 00	
Rev. John Ludlow, Rev. L. J. F. Huntington, Col. John Neilson, \$5 ea. 15 00		
Daniel Voorhees and Son, 4; Daniel Perrine, \$1; Mr. — Bard, 50 cts.	5 50	
Joseph C. Griggs, Dr. Wm. Van Deusen, Matthew Egerton, \$1 each,	3 00	
James Bennet, Esq. 5; James Schureman, Esq. 1; Dr. Lewis Dunham, 3, 9 00		
Samuel Holcomb, 3; S. Ayres, Rev. Dr. Livingston, \$2 each,	7 00	
Lewis Carman, James Cremmelin, \$2 each,	4 00	
Abraham Voorhees, Robert Eastburn, Henry Van Aursdal, Robert Downs, David Schenck, E. Molleson, Helen Priestley, Theodosia Grant, Mrs. J. Freeman, Mrs. L. Henry, Elizabeth Johnson, \$1 each;		
William Myer, 1 19,	12 19	
Other individuals, in sums less than one dollar,	7 75	
Rev. John Ludlow, (additional.)	3 00	
The monthly concert,	14 45	
<i>Newburyport, Ms.</i> The charity box of a small Reading Soc. for S. I. M.	3 00	
<i>Newfane, Ver.</i> Fem. Cent Soc. by the Rev. Jonathan Nye,	16 00	\$1 00
<i>Newhaven, Con.</i> Associa. of Young Men, for S. I. M. by Col. Sherman,	7 56	19 56
Dea. Burritt, 1; Timothy Atwater, 2; Dea. Twining, \$2,	5 00	
Mrs. Kimberly, \$2; a widow's mite. 6 cts.	2 06	
Mrs. E. Townsend, 1; Mr. Reuben Rice, 5; Rev. Samuel Merwin, \$5;	11 00	
— <i>West parish</i> , collected in a charity box, principally in Mr. Stebbins's school, for do.	8 11	

		Total.
<i>New Hampshire.</i> Individuals, by James Morris, Esq.	37	
<i>New Marlboro', Ms.</i> Aux. For. Mis. Soc. by the Rev. Jacob Catlin, Pres.	15 00	
<i>New Milford, Con.</i> Individuals, by the Rev. Andrew Elliott,	20 00	
<i>New York, Mr.</i> Arthur Tappan, for S. I. M.	50 00	
From "V." for S. I. M. remitted to Dr. Worcester,	5 00	
A lady, for S. I. M. by Col. Charles Sherman,	2 00	
<i>Northampton, Ms. and neighboring towns.</i> For. Mis. Soc. by the Hon. Josiah Dwight, Esq.	143 02	4,114 96
<i>Northampton.</i> Sundry individuals, for S. I. M. \$12 of which are for the educ. of a child in the Sandwich Islands,	36 38	
Collection in the Rev. Mr. Williams's congregation, by Mr. D. S. Whitney,	42 00	
<i>Northborough, Ms.</i> Mr. Asaph Rice, for S. I. M.	10 00	
Mr. Abraham Fay, for do.	1 00	
<i>Northbridge, Ms.</i> Fem. Reading Soc. for a child to be named JOHN CRANE, from respect to their pastor,	12 00	
<i>North Bridgewater, Ms.</i> A young lady, by Mrs. M. Huntington, for Cherokee mission,	1 00	
<i>North Brookfield,</i> by the Rev. Thomas Snell, for S. I. M. remitted by Capt. Chamberlain,	13 85	
<i>Norwich, N. Y.</i> Monthly concert in the Presbyterian church, by Mr. S. T. Armstrong,	9 00	
<i>Onondaga, N. Y.</i> Dea. Forman, by Col. J. Lincklaen,	20 00	
<i>Onondaga Hollow, Fem.</i> Mis. Soc. 4 96; avails of a ring, 18 ets.	5 14	15 47
<i>Otis, Ms.</i> H. Kingsbury, for S. I. M. by H. Hudson, Esq.	2 00	
<i>Oxford, Ms.</i> Fem. Cent Soc. by Nancy Merriam, Treas.	9 00	
<i>Peacham, Ver.</i> A Soc. of Females, by the Rev. Leonard Worcester, for S. I. M.	10 00	
<i>Philadelphia.</i> Fem. Juven. Mite Soc. for PIERCE CHAMBERLAIN, by R. Ralston, Esq.	30 00	60 00
<i>Pittsfield, Ms.</i> Contributed by several persons, for S. I. M. by the Rev. H. Humphrey,	10 50	
<i>Plainfield, Ms.</i> Fem. Reading and Tract Soc. for S. I. M.	7 50	
James Richards, Esq.	1 00	
<i>Plympton, Ms.</i> Branch of Heathen's Friend Soc. by Mary Dexter, Treas.	26 73	181 78
<i>Pomfret, Ver.</i> A Reading Soc. by Mrs. Dana, Treas.	2 54	
<i>Pompey, N. Y.</i> The following persons, by the Rev. Mr. Chadwick; viz.		
Daniel Tibbals, \$4; Moravia Marsh, \$50,	7 50	
Henry Wood, William Howard, \$1 each,	2 00	
Harriet Jerome, Lucretia Jerome, 50 ets. each,	1 00	
Mrs. Doolittle, 12 ets. Sarah Chadwick, Fidelia Chadwick, 50 ets. each.	1 12	
<i>Putney, Ver.</i> Monthly concert,	9 96	
Collection in the congregation of the Rev. E. D. Andrews,	5 04	
<i>Richmond, Ms.</i> Children of a school, by Rev. E. W. Dwight,	4 4	
<i>Ridge, N. H.</i> The Rev. Dr. Payson, for Charles Payson, 2d payment, for Ladies' Soc. for ed. hea. children, by Dr. Payson,	12 00	
Eliza Brown,	16 00	77 14
Dea. E. Blake, for S. I. M.	1 00	
<i>Rochester, Ms.</i> Heathen's Friend Soc. by Hope Haskell, Treas.	11 28	
From Collection at the meeting of the Soc. July 4th,	11 24	154 34
A mite box kept by Elisha Ruggles, Esq.	5 00	
The monthly concert,	1 48	17 58
A mite box kept by E. Haskell,	3 00	3 88
<i>Rockingham (County,) N. H.</i> Char. Soc. by J. Burley Hill, Treas. viz.		
for For. Missions,	20 00	
— for educ. Indian youth in America,	20 00	40 00
<i>Rockville, Mary. (Montgomery Co.) Fem. Soc.</i> by the Rev. J. T. Russell,	293 31	
for the School fund,	14 00	
<i>Romney, N. H.</i> Fem. Cent Soc. by Mr. S. T. Armstrong,	4 06	
<i>Royalton, Ver.</i> Collection, by Mr. C. Southworth, towards educ. a child in Mr. Bardwell's family, Bombay,	6 50	

* This sum from Northampton, &c. was collected from the following sources; viz.

Belchertown, Ms. A contribution, by the Rev. E. Porter,

\$26 00

Hadley, (upper mills,) Fem. Char. Soc. by the Rev. John Woodbridge,

9 17

Northampton. Collected by Miss A. Clark, for the For. Mis. School,

14 25

An unknown female friend, enclosed in a note signed "Cornelia," for the For. Mis. School,

\$20

— for For. Missions,

16

— for the mission at Brainerd,

15

— for the mission at Elliot,

15 — 60 00

A friend, for the Am. Aborigines,

1 00

Norwich, Ms. A lady, by the Rev. Mr. Woodbridge,

1 10

Sunderland, Ms. Annual subscribers, by N. Smith, Esq.

31 59

		Total.
<i>Roxbury, N. H.</i>	Juven. Soc. for ed. hea. children in North America, by Alvan Holman, Treas.	6 12
<i>Roxbury, Ms.</i>	"Mites" from a family, for the S. I. M. by Mr. S. T. Armstrong, -	3 00
	from do. by do. -	1 00 — 4 00
<i>Rutland, Ver. (W. parish.)</i>	Fem. Cent Soc. for the school at Cornwall, A collection from individuals, for S. I. M.	15 00 7 26
<i>Do. — (E. parish.)</i>	Several individuals, for S. I. M. -	11 00
	The Rev. Heman Ball, D. D. -	5 00
<i>Saco, Me.</i>	Olive Sewall and Matilda Sewall, for S. I. M. -	2 00
<i>Salem, Ms.</i>	The monthly concert of the Tabernacle, Branch, and South churches, three collections, for S. I. M. by the Rev. Dr. Worcester, Mr. John B. Lawrence, for a child in Ceylon, 3d ann. payment, From the same, for a Printing Press, for the S. I. M.	53 05 12 00 125 00
	Collec. at the Tabernacle chh. after a sermon by the Rev. Mr. Cornelius, Capt. G. K. Smith, for S. I. M. 5; a female friend, for do. \$4, Another female friend, for S. I. M. 2; for the mission to Judea, \$2, -	88 56 9 00 4 60
<i>Salem, N. Y.</i>	A person unknown, by Mr. C. Southworth, -	1 00
<i>Salem, Con.</i>	Fem. Benev. Soc. by Col. Charles Sherman, for S. I. M. Children in a school, for do. -	10 00 1 32
<i>Salisbury, Con.</i>	Collection in the church, by Lot Norton, Esq. -	19 52
	The Gentlemen's Associa for ed. hea. chil. by Dea. Milo Lee, Ladies, by the Rev. Joseph Harvey, for S. I. M. -	21 00 2 50
<i>Sandwich, N. H.</i>	A fem. friend of missions, by the Rev. Mr. Holt, -	1 01
<i>Sandwich, Ms.</i>	A fem. friend of missions, by Mr. S. T. Armstrong, -	2 00
<i>Savannah, Geo.</i>	Mrs. Cowper, for the Cherokee sch. by Mr. S. C. Schenk, -	10 00
<i>Sheldon, Ver.</i>	Sally Cooper, by H. Janes, Esq. -	10 00
<i>Shrewsbury, Ms.</i>	The monthly concert, for S. I. M. An individual, by Mr. S. T. Armstrong, -	7 25 5 00
<i>Somers, Con.</i>	Fem. Cent Soc. by Mrs. H. Strong, Treas. -	21 50
<i>Southbridge, Ms.</i>	Fem. Char. Soc. by the Rev. Jason Park, for S. I. M. Jerusha Morse, for do. -	23 50 1 00
<i>South-Hadley, Ms.</i>	A contribution for S. I. M. by D. Stebbins, Esq. -	19 00
<i>Spencer, Ms.</i>	Individuals, by Mr. Stephen Crosby, for S. I. M. -	7 00
<i>Spencertown, N. Y.</i>	Fem. Char. Soc. for a child to be educ. at Tillipally, and named DAVID BRAINERD, by the Hon. Josiah Dwight, Sophia T. Niles, for S. I. M. by do. -	12 00 5 00
<i>Springfield, Ms.</i>	Dr. Amos Skeele, Collection at a prayer meeting, held on the occasion of parting with the missionaries, -	1 00 10 50
<i>Swanton, Ver.</i>	Fem. Char. Soc. by Martha Winters, Treas. -	5 50
<i>Tewksbury, Ms.</i>	Heathen's Friend Soc. for JACOB COGGIN, 2d payment, by Harriet Livermore, Sec'y and Treas. Children in Miss. Spaulding's school, for ed. hea. children, -	12 00 50
<i>Thomaston, Me.</i>	A mother, a thank offering on the birth of a child, for S. I. M. -	5 00
<i>Tiverton, R. Isl.</i>	The monthly concert, by the Rev. Ebenezer Coleman, -	6 41
<i>Torrington, Con.</i>	From the chh. by the Rev. Mr. Mills, for the S. I. M. -	26 72
<i>Trenton, N. Jer.</i>	A friend to missions, enclosed to Mr. S. T. Armstrong, -	10 00
<i>Troy, N. Y.</i>	Enclosed in a letter to Col. Charles Sherman, for S. I. M. -	5 00
<i>Trumbull, Con.</i>	Fem. Associa. by the Rev. Mr. Taylor, -	10 62
<i>Tyningham, Ms.</i>	Children in a school, for S. I. M. -	1 25
<i>Utica, N. Y.</i>	Several ladies, for a hea. child to be named BETHUEL DODD; by Mr. S. T. Armstrong, Mrs. Clark's school, for ed. hea. children, by the Rev. S. C. Aikin, A collection, for S. I. M. by Mrs. Loomis, -	18 00 2 94 43 00
<i>Vermont,</i>	A little boy, for S. I. M. -	20
<i>Washington, Con.</i>	Individuals, for S. I. M. by the Rev. Stephen Mason, -	20 00
<i>Wateford, Pen.</i>	The monthly concert, by the Rev. Gideon Judd, -	12 29
<i>Weathersfield, Ver.</i>	Fem. Cent Soc. for ed. hea. chil. in America, by Mrs. L. Tolles, Treas. Mr. John Haskell, by Dea. N. Coolidge, -	8 68 1 00
<i>Weatherfield, Con.</i>	Fem. Cent Soc. by Elizabeth Williams, Treas. for S. I. M. -	10 00
	Mrs. P. Williams, for do. -	5 00
<i>Westborough, Ms.</i>	Collections in the monthly concert from the beginning of the year, by the Rev. E. Rockwood, Contribution in the Rev. Mr. Rockwood's society, for the S. I. M. From do. "a small balance," -	20 00 36 76 94
<i>Westbrook and Gorham, Me.</i>	The Fem. Cent Soc. by Mrs. Codman, Treas. -	23 25
<i>Western, Ms.</i>	Fem. Char. Soc. by Mrs. M. C. Gaylord, for S. I. M. Two ladies, by do. -	23 32 2 50
	Charity box kept in a monthly prayer meeting of females, -	2 62

		Total.
Mr. Joel Bliss, for S. I. M.	1 00	
Westfield, Ms. A Soc. of ladies, for the S. I. M. by the Rev. I. Knapp,	6 36	24 36
The monthly concert, by Dea. John H. Stow,	25 00	33 00
Westhampton, Ms. Ladies, for a child to be ed. in Ceylon, and named ENOCH HALE,	12 00	
Westminster, Ms. A missionary box, for For. Missions,	2 00	
Williamsburg, Ms. Fem. Assoc. for HENRY LORD, 3d ann. payment, by Lydia Graves, Treas.	30 00	90 00
Williamstown, Ms. The Rev. President Moore,	15 00	
Wilmington, Ms. Mrs. S. J. for the mission to Jerusalem, by the Rev. F. Reynolds,	5 00	
Wilmington, Del. Fem. Harmony Soc. by Mrs. A. M. Macmullen, Children in a Sabbath school, belonging to the 2d Presbyterian chh. for ed. a child at Brainerd, to be named ELIPHALET WHEELER GILBERT, from respect to their pastor,	12 00	42 00
Winchester, Con. Individuals, by the Rev. Frederic Marsh, for the S. I. M.	1 25	
Winchester, Vir. Mr. Lewis Hoff, by Col. C. Sherman,	30 00	
Windsor, Ver. (E. parish.) Fem. Cent Soc. by Naomi Mills, Treas. for Indian youth,	42 38	128 61
Thankful Chapin, (W. parish.) by Dea. Coolidge,	50	
A young female friend to missions, for Indian youth,	25	
Josiah Hawley, jun. for the mission to Jerusalem,	1 00	
A small balance, for S. I. M.	50	
Woodbury, Con. (N. parish.) Fem. Char. Soc. by the Rev. Mr. Brownell, for S. I. M.	11 00	
Woodstock, Ver. The Hon. Charles Marsh, for the ed. of a child in Rev. D. Poor's family, Ceylon,	30 00	
Individuals, by the Rev. W. Chapin, for the S. I. M.	33 75	
Worcester, Ms. "Friends to the cause of missions," enclosed in a letter; viz. —for the mission to Jerusalem,	12 00	
—for S. I. M.	5 50—17 50	
Worcester County, Ms. Relig. Char. Soc. by the Rev. Joseph Goffe, Treas. 144 00	1,189 73	
Worthington, Ms. Ladies, for the S. I. M. by D. Stebbins, Esq.	1 38	

The residence of the persons presenting the following donations is unknown.

Sept. 27. From C. C. a missionary,	1 00
23. An individual, for S. I. M.	1 00
Oct. 1. Another individual, for do.	1 50
2. Dropped into the box, for do.	50
4. An unknown female, by H. Hudson, Esq. for S. I. M.	3 00
A friend of missions, by do, for S. I. M.	1 00
Dropped into the box,	37
11. From William Gregg and Samuel Barrett, by Mr. J. D. F. for S. I. M.	1 00
12. Avails of a patch of potatoes, devoted to missionary purposes, by a poor tenant,	3 63
Dropped into the box,	18
13. From a lady, for S. I. M.	4 00
From a box,	57
14. Individuals, by the Rev. Dr. Beecher, for For. Mis.	2 00
An individual, by the Rev. Joseph Harvey, remitted by Honooree,	1 00
From J. L. by Mr. S. T. Armstrong, for S. I. M.	5 00
An individual, by Capt. John Pearson, for do.	1 00
15. A friend, for do.	50
A lady, for S. I. M. by the Hon. William Reed,	5 00
16. Dropped into the box; by Mr. S. T. Armstrong, for S. I. M.	2 15
From D. F. by S. T. A. for do.	5 00
A box kept by M. on his counter,	2 25
Benj. Southwick, a part of his pension, for ed. hea. children, in the E.	2 00
18. A female friend, for S. I. M.	4 00
Another, do. for mission to Judea, 2; for S. I. M. \$2,	4 00
20. An individual, by Mr. W. P. Kendrick,	1 00
23. Unknown persons, by Capt. Chamberlain,	4 00
	55 65

The Amount of the preceding donations is \$5,852 69: but a part of the donations from Cazenovia, N. Y. viz. \$143 80, was received in April last, and credited to the Board, at that time. The list of these first donations from that place was left unpublished at the request of the donors. The sum actually received, therefore, from Sept. 16, to Oct. 23d, is \$5,708 89.

LIFE OF OBOOKIAH.

In the preceding list of donations is a legacy of \$500 from the late Col. Williams, of Greenwich, Mass. to aid in the objects of the Foreign Mission School, and the education of

Indian youth. A few days before he made his will, this gentleman had been reading the *Life of Obookiah*; and it was in consequence of the interest excited by that little book, that the legacy was inserted in his will.

There have already been many instances, doubtless, in which donations have been prompted by the same cause. We were recently informed of a gentleman, who had been opposed to missions; but who, on perusing the simple story of this interesting young man, came with tears in his eyes and presented a ten dollar bill for the aid of missionary operations.

MISSION TO THE SANDWICH ISLANDS.

ORDINATION OF THE MISSIONARIES.

THE American Board of Commissioners for Foreign Missions having for some time contemplated sending a mission to the Sandwich Islands; and the Prudential Committee having accepted the offers, made by persons duly qualified for the various departments of the work, and having made other arrangements for the embarkation of the mission; Wednesday, the 29th of September, was fixed upon as the time for the ordination of the missionaries. The North Consociation of Litchfield County, Con. had been previously requested, by the Prudential Committee, to attend to this solemn service; a service, on which that highly respectable and venerable body entered with great cordiality and Christian feeling. The Consociation met at Goshen, on the 28th; the Rev. DAVID L. PERRY, Moderator, the Rev. JAMES BEACH, Scribe, and JOHN TALLMADGE, Esq. Assistant Scribe. The Hon. JOHN TREADWELL, President of the Board of Foreign Missions, the members of the Prudential Committee, and the numerous clergy present, were invited to sit with the Consociation.

The Prudential Committee offered for examination, preparatory to ordination, Mr. HIRAM BINGHAM, a graduate of Middlebury College, and Mr. ASA THURSTON, a graduate of Yale College, both of whom had spent the last three years in theological studies at Andover. After the proper testimonials of their literary and theological attainments, and of their church-membership, the candidates were examined in respect to their doctrinal and experimental knowledge of divine truth, and their reasons and motives for offering to engage in the missionary work. The examination was principally conducted by the Rev. Mr. GILLETT, in behalf of the council. At the close, the Consociation voted unanimously, to proceed to ordination on the ensuing day; and assigned the various services of the interesting occasion.

On Wednesday a large concourse assembled from Goshen, the neighboring towns, and more distant parts of the country, to witness the solemn scene. Every part of the church was crowded. The Rev. Mr. MILLS of Torringford, Con. (father of the Rev. S. J. MILLS, who fell a sacrifice to his zeal in the cause of Africa.) made the introductory prayer; the Rev. Mr. HUMPHREY, of Pittsfield, Ms. preached the sermon; the Rev. Mr. HALLOCK, of Canton, made the consecrating prayer; the Moderator delivered the charge; the Rev. Mr. PORTER, of Farmington, gave the right hand of fellowship; and the Rev. Dr. WORCESTER, Corresponding Secretary of the Board, offered the concluding prayer. Of the sermon we have spoken in another place. The prayers were eminently solemn, devotional, and impressive. The hymns were adapted to the occasion, and were sung with correctness and taste by a numerous choir. The effect of the whole was increased by the presence of most of those, who go out as assistants to the mission, and of nearly all the members of the Foreign Mission School, who had come over from Cornwall with the Rev. Mr. DAGGETT, their instructor.

No believer in Christianity could have been present, without receiving deep and sacred impressions. The enterprise, which had occasioned these solemnities, was in the highest degree benevolent; the truths, brought to the mind by the various services, were encouraging and sublime; and the hopes and wishes and aims, inspired by the occasion, were eminently cheering and joyous. Not an individual of the great congregation could doubt, that it was a good thing to send the Gospel to Owhyhee; that the design was approved by God our Savior; and that, however Infinite Wisdom may see fit to dispose of the present mission, the design will finally be accomplished. No one could doubt, that attempts to send the Gospel abroad exert a most powerful efficacy, in promoting religion at home. Great thanks are due to the Lord of missions, for the Christian har-

mony, fellowship, and zeal—the holy alacrity in the good work—the pledges of future and continued exertions—which were brought forth as sacrifices well pleasing to God.

Nor ought we to forget the unbounded hospitality of the people, to which the great number of clergymen and others from a distance afforded opportunity; nor the liberal offerings, in money and many necessary articles for the mission, which were collected from all quarters, and brought with cheerfulness to the depository. These offerings, made, as we trust, out of love to the Savior and his cause, will not be forgotten by him.

FORMATION OF THE MISSION-CHURCH, AND OTHER PREPARATIONS.

The missionaries and their assistants arrived in Boston, on the 11th and 12th of October, to prepare for embarkation. It was expected they would sail on the 16th; but various hindrances detained the vessel a week longer. This time was not found too long for the various preparations. It was spent by the different members of the mission, in Christian intercourse with friends of the missionary cause;—in uniting themselves together as a Christian Church, and forming a common family;—in receiving the public and private instructions and counsels of the Prudential Committee;—in taking leave of friends;—in providing many things for their own comfort, and for the advancement of their settlement, among an uncivilized people; and in the various public and more select meetings for religious worship.

On Friday, the 15th, the mission-church was formed, consisting of seventeen members; viz. the two missionaries, and the five assistants, with their wives, and three natives of the Sandwich Islands; all of whom had previously belonged to other churches, and were in regular church standing. The covenant and articles of faith were drawn up with great care and solemnity; the religious services were performed in the Vestry of Park Street Church, by the Rev. Dr. MORSE, the Rev. Dr. WORCESTER, and the Rev. Mr. DWIGHT; the articles and covenant were assented to and subscribed by the members, in the presence of many Christian friends; and the whole scene, with its many associations, was more interesting than can well be conceived.

In the evening, Mr. BINGHAM preached, from 2 Tim. iii, 16, 17; particularly from the words, *that the man of God may be thoroughly furnished unto all good works.* The doctrine which the preacher deduced from the text and urged upon his hearers, was, “that the great design of the Bible is to promote benevolent action.” After sermon, the *Instructions of the Prudential Committee* were delivered to the various members of the mission. As these instructions have been published, we need not describe them here. They were heard with deep interest, and, so far as we know, universally approved by the Christian community. Mr. THURSTON opened the services of the evening with prayer.

On Saturday morning, at 10 o'clock, Park Street Church was again crowded, and an address was delivered, in behalf of the mission, by Mr. THURSTON; in which he bade farewell to the personal friends of himself and his associates, to the friends of missions, and to his native land. Hopoo then ascended the pulpit, and made an extemporary address to the audience. His manner was grave, dignified, and highly becoming the house of God; his observations indicated good sense and piety; and his delivery was free from any embarrassment, except what arose from his want of readiness in the use of our language. At the close of his remarks, he begged permission to address, in his native language, five Sandwich Islanders, who had recently arrived in this country, and who were about to receive some advantages of education. He spoke to them with great fluency; and urged upon them, (as he afterwards explained himself in private,) a good use of the religious advantages, which they might enjoy in this Christian land. The choir of Park Street Church, at the request of the missionaries, joined them in singing an anthem, which begins thus; “*Head of the Church triumphant!*” and which was performed in a very superior style. The introductory prayer to these services was offered by Mr. BINGHAM, and the concluding prayer by Mr. FISK, one of the missionaries to Palestine.

At the request of the newly formed mission church, the sacrament of the Lord's supper was administered at the close of religious worship, on Sabbath afternoon. The Rev. Dr. WORCESTER presided at this solemn ordinance and led in the services; and was assisted by the Rev. Messrs. JENKS, SABINE, DWIGHT, and

BINGHAM, and the Rev. Professor PORTER. The number of communicants was probably 600; and the multitude of spectators was very great. The occasion was one of the most interesting and solemn, which can ever exist in this world. The impression which it made on many minds will not soon be erased.

EMBARKATION OF THE MISSIONARIES.

On Saturday the 23d. the mission family, with a great number of friends, acquaintances and strangers, assembled on the Long Wharf, to unite in religious exercises preparatory to the last farewell. The assembly united in singing the hymn, which commences with "Blest be the tie that binds;" a fervent and affectionate prayer was offered by the Rev. Dr. WORCESTER; a closing address was made by HOPOO; and Messrs. BINGHAM and THURSTON, assisted by an intimate Christian friend, sung with perfect composure, "When shall we all meet again?"—a piece of melting tenderness, both in respect to the poetry and the music. A fourteen oared barge, politely offered by the commanding officer of the Independence 74, was in waiting; the members of the mission took leave of their weeping friends, and were speedily conveyed on board the brig Thaddeus. They were accompanied by the Committee, and other particular friends. In a short time, the vessel weighed anchor and dropped into the lower harbor; and the next day, the wind and tide favoring, put to sea. To the favor and protection of that God, who maketh the clouds his chariot and walketh upon the wings of the wind, this little band is devoutly commended by many prayers.

Besides the Missionaries, Messrs. BINGHAM and THURSTON, the following persons go out as assistants; viz. Mr. DANIEL CHAMBERLAIN, *Agriculturalist*, Brookfield, Mass. Dr. THOMAS HOLMAN, *Physician*, Cooperstown, N. Y. Mr. SAMUEL WHITNEY, *Mechanic and Schoolmaster*, Branford, Con. Mr. SAMUEL RUGGLES, *Catechist and Schoolmaster*, Brookfield, Con. Mr. ELISHA LOOMIS, *Printer and Schoolmaster*, Middlesex, N. Y. All the above-named persons are married, and take their wives with them. Mr. Chamberlain has five children, three sons and two daughters, the eldest child aged 13. The following Sandwich Islanders, hopeful converts to Christianity, belong to the mission as teachers; viz. JOHN HONOOREE, Native of Owhyhee. THOMAS HOPOO, Native of Owhyhee. WILLIAM TENNOOE, Native of Atoo. GEORGE TAMOREE,—son of Tamoree, king of Atoo and Oneeheow, two of the Sandwich Islands,—who has been educated with the other Native Youths, at the Foreign Mission School, returns with the Mission to his Father.

REPORT OF THE CORBAN SOCIETY.

THE Directors of the Corban Society, in presenting their Annual Report, are gratified in being able to state, that, notwithstanding the numerous and increasing calls for charity, which have invited and received the patronage of the Christian community, the resources of this Society have not been diminished. The progress of every year strengthens their conviction, that this branch of your charity is happily directed into a most useful and important channel, and while they rejoice in witnessing the success which attends other means employed to repair the waste places of Zion, they feel a persuasion that, however wide the arms of your benevolence may be extended, your interest in the prosperity of the Society will suffer no abatement; but that the zeal, which first projected its formation will be increased for its support, in proportion as its great utility becomes more manifest.

The Directors are happy to acknowledge the receipt of several valuable articles of clothing during the past year, among which are some from the following places and persons, viz. from ladies in Ashby;—from ladies at Bradford;—from sundry persons in Boston; also 500 Copies of the Rev. Dr. Porter's Sermon, preached at the Dedication of the New Chapel at Andover, from Mr. Bartlett of Newbury-port, to be sold for the benefit of the Society; and donations in cash from friends in Killingworth, Worcester, Marblehead, Templeton and Boston. And it gives them pleasure to state, that a Society, auxiliary to this, has been formed at the Theological Institution at Andover, from which \$30 have already been received.

The number of beneficiaries for the past year is 32, and the number of articles bestowed in wearing apparel is 135, which, together with \$66 75, paid in cash for mending garments, are valued at \$374 90.

The present number of subscribers is 85.

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Mr. Gallaudet's Address.

An ADDRESS delivered at a MEETING FOR PRAYER, with reference to the Sandwich Mission, in the Brick Church in Hartford, Oct. 11, 1819. By THOMAS H. GALLAUDET Principal of the Asylum for the education of Deaf and Dumb Persons. *See Extracts from this Address in the Pan. for this month.* Price 12 $\frac{1}{2}$ cents.

SABBATH SCHOOL BOOKS.

SAMUEL T. ARMSTRONG, has lately published and for sale, a variety of interesting little Books, well calculated for Sabbath Schools, among which are: HENDLEY'S MEMORIAL FOR CHILDREN, being an Authentic Account of the Conversion, Experience, and Happy Deaths of Twelve Boys and Thirteen Girls. In Two Parts. Price, for each Part, 6 $\frac{1}{2}$ cts. single, 62 $\frac{1}{2}$ a dozen, \$4,50 a hundred. WATTS'S DIVINE SONGS, 8 cts. single 75 cts. a doz. \$5,00 a hundred. HYMNS FOR INFANT MINDS, 8 cts. single, 75 cts. a dozen, \$5,00 a hundred. COGSWELL'S CATECHISM, on the Doctrines and Duties of Religion. Price 12 cts. single; \$1,20 a dozen. FISHER'S YOUTH'S PRIMER, 25 cts. single; \$2,40 a doz. EMERSON'S EVANGELICAL PRIMER, Price 12 $\frac{1}{2}$ cts. single; \$1,20 a doz. \$7,75 a hundred; \$70,00 a thousand. McDOWELL'S QUESTIONS, ON THE BIBLE, &c. &c.